

Scd No. 32(R)

DD (MBB)
14/7/23

**MOST URGENT
PARLIAMENT MATTER**

F.No. j-2304716/26/2023-Fy
Government of India

Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

Chanderlok Building, New Delhi
Dated the 6th July, 2023

To

1. The Principal Secretary
Government of Tamil Nadu
Animal Husbandry, Dairying, Fisheries and
Fishermen Welfare Dept
Chennai- 600009 (email: ahsec@tn.gov.in)

2. The Commissioner of Fisheries and
Fishermen Welfare,
Government of Tamil Nadu,
Chennai

3. The Chief Executive,
National Fisheries Development Board,
Fish Building, Pillar No.235, P.V.N.R
Expressway, Hyderabad-500052

4. The Joint Secretary (Sagarmala),
Ministry of Port, Shipping and Waterways,
Transport Bhawan, New Delhi

5. The Director,
Central Institute of Coastal Engineering
for Fishery (CICEF)HMT Post, Opposite
ISRO Quarters, Jalahalli,
Bangalore- 560 031

Subject: Rajya Sabha provisionally admitted Question Dy No. S861 due for answer on 21/07/2023 regarding New Fishing Harbours in the country including Tamil Nadu

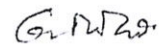
Sir/Madam,

The text of the Rajya Sabha provisionally admitted Question Dy No.S861 due for answer on 21/07/2023 is reproduced below:-

- whether the Government has taken any measures or intends to develop and set up new fishing harbors in the country including Tamil Nadu under the Sagarmala project;
- if so, the details thereof along with the places identified for this project, State-wise;
- the funds sanctioned by the Government in this regard;
- whether the State Government of Tamil Nadu has submitted any proposals in this regard; and
- if so, the details of the proposals and the action taken by the Government in this regard, and by what time the project is likely to be completed?

2. It is, therefore, requested that the inputs for framing the reply along with its supplementary may please be furnished so as to enable to frame its reply. The soft copy of inputs may please be e-mailed at rajivpratap.dubey@gov.in/ jsfy@nic.in

Yours faithfully,



(G. Ramakrishna Rao)
Assistant Commissioner (Fisheries)